

**2018 Action Pistol Shooting Regional Tournament Program**  
Southwest Louisiana Rifle & Pistol Club  
Lake Charles, Louisiana  
[www.thecrawfishcup.com](http://www.thecrawfishcup.com)

- Name:** *The Midsouth Shooters Crawfish Cup*
- Date:** *April 27 & 28, 2018 (FYI: NRA Annual Meeting is May 4-6)*
- Location:** *SW Louisiana Rifle & Pistol Club range on LA Hwy 27 at Holmwood, LA.*
- Categories:** ***Regional Championship:** Competitors may fire in one of the following categories: Open, Metallic Sight or Production in Centerfire; or Open Rimfire, Metallic Sight Rimfire or Production Rimfire.*
- Optional Two-Gun Aggregate Match:** Competitors may fire in **either** the Two-Gun Centerfire Aggregate Match with two Centerfire guns **or** the Two-Gun Rimfire / Centerfire Aggregate Match with a Rimfire and a Centerfire gun.*
- **Two-Gun Centerfire Aggregate Match:** Centerfire competitors may fire in two of the three Centerfire Gun-Type categories.*
  - **Two-Gun Rimfire / Centerfire Aggregate Match:** Competitors in the Rimfire / Centerfire Aggregate may combine any Centerfire and any Rimfire gun.*
- Courses:** ***The Regional Championship** will consist of an aggregate of the Practical Event, the Barricade Event, the Moving Target Event (Mod.) and the Falling Plate Event*
- The Aggregate Match** will consist of an aggregate of the Practical Event, the Barricade Event, the Moving Target Event (Mod.) and the Falling Plate Event fired with both the Primary and Secondary Guns. There will be separate Aggregate Championships for Centerfire and Centerfire / Rimfire firearms*
- Schedule:** ***The Regional Championship** will be fired over two days.*
- **Aggregate competitors** will fire their designated secondary gun through all four events on Friday and their Primary Gun through all four events on Saturday.*
  - **All other competitors** will fire two events on Friday and two events on Saturday.*
  - **Hardship requests** to shoot Championship Match in one day must be submitted prior to April 1, 2018 to be considered based on space available and grants are not guaranteed.*
- Early check-in** is requested and will be available on Monday through Thursday, April 23-26; from 9:00 a.m. until 3:00.*
- Friday:**
- Check-in for those not already checked in will be at 7:00 a.m.*
  - Shooter's meeting will be at 8:30 on Friday.*
- Saturday:**
- Shooting will begin at 8:30 a.m.*
- Competitors scoring 48 X's in the Falling Plate Event** will shoot the tie-breaker stages on the same day as their event. Ties on other events will be shot at the end of the Championship immediately following the last relay of that event, if needed.*
- Range Staff may shoot for match score on Wednesday or Thursday.***
- Squadding:** *The match will be squadded. Squads are usually grouped by Gun Type and/or Classification, as much as possible. **Special squadding requests** should be submitted at time of entry, but no later than April 15, 2018.*

- Entry Info:** Entry closes at 5:00 pm on **Monday, April 23, 2018**. Entries received on or after April 1, 2018 will not receive a T-shirt as these must be ordered in time to ensure delivery.
- Eligibility:** Open to the public. Competitors under 18 must be accompanied by a parent or guardian.
- Rules:** Current NRA Action Pistol Shooting Rules for will govern.
- Entry Fees:** Regional Championship Early Bird Entry: (received **before** February 1, 2018) \$100  
Regular Entry: (received **before** April 1, 2018) \$120  
Late Entry (received on or after April 1, 2017) \$160  
Junior Entry: \$50  
Match Volunteer Entry: \$50  
Aggregate Match Entry: \$60  
**No refunds after March 31, 2018.**
- Challenges & Protests:** The fee to challenge one's own target is \$10.  
The fee to file a protest is \$20
- Classification:** **Rule 19.1 Classified Competitors:** NRA Action Pistol Classification will be used.  
**Rule 19.4 Temporary Classification** or **Rule 19.6- assigned Classification** may be used.  
**Rule 19.2 Unclassified Competitor:** Shooters that are unclassified in any discipline will compete in Master Class.
- Equipment:** Revolvers and semi-automatic pistols compete together. **Eye and ear protection is mandatory for all shooters and spectators.** Minimum Caliber in Centerfire Gun Types is 9mm. Ammunition must meet a power factor of 120,000. Rimfire will compete against Rimfire only. Rule 3.12, holsters must be practical, safe, and serviceable and suited to the pistol used. Holsters must retain the pistol during any activity.
- Targets:** Rule 4.2: NRA AP-1 cardboard targets will be used on the paper events.  
Rule 4.3: 8" diameter round steel plates, .375" thick will be used in the Falling Plate Event.
- Range Equipment:** **Turning target** mechanisms are used on the Practical and Barricade Events. Falling Plates are equipped with mechanisms to lock the plates at the end of the time limit. In the event of a failure of range equipment, back-up timing will be accomplished using a timer. The range is equipped with both two rail-mounted moving target systems. Squads may be assigned randomly to either mover.
- Competitor's Duties:** Competitors will be required to act as range safety officers / observers for alternate relays.
- Practice:** The range will be open Monday through Thursday, April 23 through 26 from 9:00 a.m. until 3:00 p.m. **Range will be closed for match preparation after 3:00 p.m. on Thursday.**  
**Practice fee is \$10 per day. Targets are available for sale.** Match check-in is available and encouraged at the practice sessions. Range Officers will be shooting their match scores on Wednesday or Thursday. Practicing competitors must yield to ROs. Additional practice sessions **may** be available by special request.
- Range Rules:** Pistols will be permitted on the range only when holstered or cased. Sight pictures will be permitted only at the firing line and at the direction of the Range Officer. The Rifle Range will be provided for practice draws, function firing, cleaning and repair. There shall be no handling of firearms except on the firing line or in the safe area.
- Facilities:** The range is equipped with portable toilets. There is no running water. Drinking water will be provided on practice days. Water and soft drinks will be furnished on match day free of charge. **No alcoholic beverages are allowed on the premises.**

## **Awards and Prizes**

### **Region IV**

### **Championship**

#### **Awards:**

(Minimum of 2 entries required for NRA sponsored awards)

### **Centerfire Discipline**

**Overall Winner:** NRA Regional Gold Medal, Overall Regional Champion trophy & cash

**2<sup>nd</sup> Place:** NRA Regional Silver Medal, plaque & cash

**3<sup>rd</sup> Place:** NRA Regional Bronze Medal, plaque & cash

### **Open Firearm**

**Winner:** Regional Champion plaque & cash\* (Overall Winner excluded from Gun Type)

**2<sup>nd</sup> Place:** Plaque & cash\*

**3<sup>rd</sup> Place:** Plaque & cash\*

### **Metallic Sight Firearm**

**Winner:** Regional Champion plaque & cash\* (Overall Winner excluded from Gun Type)

**2<sup>nd</sup> Place:** Plaque & cash\*

**3<sup>rd</sup> Place:** Plaque & cash\*

### **Production Firearm**

**Winner:** Regional Champion plaque & cash\* (Overall Winner excluded from Gun Type)

**2<sup>nd</sup> Place:** Plaque & cash\*

**3<sup>rd</sup> Place:** Plaque & cash\*

### **Rimfire Discipline**

**Winner:** Regional Champion plaque & cash

**2<sup>nd</sup> Place:** Plaque & cash\*

**3<sup>rd</sup> Place:** Plaque & cash\*

### **Aggregate Awards:**

**Plaques & Cash will be awarded based on the number of entries.**

### **Special Awards:**

**(1 entry required)**

A Regional Champion will also be declared in the following categories even if there is only one entry in the category: Ladies Champion, Junior Champion (max age 20), Senior Champion (min age 60), and Grand Senior (min. age 70)

- **High Lady:** Plaque & cash\*
- **High Junior:** Plaque & cash\*
- **High Senior:** Plaque & cash\*
- **High Grand Senior:** Plaque & cash\*
- **High Lawman:** Plaque and cash\* **Active, Full-Time Only Please. Furnish proof.**

### **Class Awards**

#### **Regional**

#### **Championship:**

**(3 entries required)**

Top Three Overall finishers **will not be eligible** for Class Awards.

There must be a minimum of 3 entries in a class for one award; a minimum of 6 for 2 awards; and a minimum of 9 for 3 awards. There will be a maximum of three awards in any category or class.

- **Winner, High Master Class:** Plaque & cash\*
- **Winner, Master Class:** Plaque & cash\*
- **Winner, Expert Class:** Plaque & cash\*
- **Winner, Sharpshooter Class:** Plaque & cash\*
- **Winner, Marksman Class:** Plaque & cash \*

### **Prizes:**

It is anticipated that there will be a merchandise prize table. Some special qualifications or placements will get first pick of the prize table and then the remainder of the table will be awarded by random drawing.

### **Hotels:**

There is not a designated "Match Hotel", but there are numerous hotels in the Lake Charles area. Hotels along I-210 (Lake Charles Loop) are closest to shopping, restaurants and casinos, and are about 20-25 minutes from the range. Suggestions:

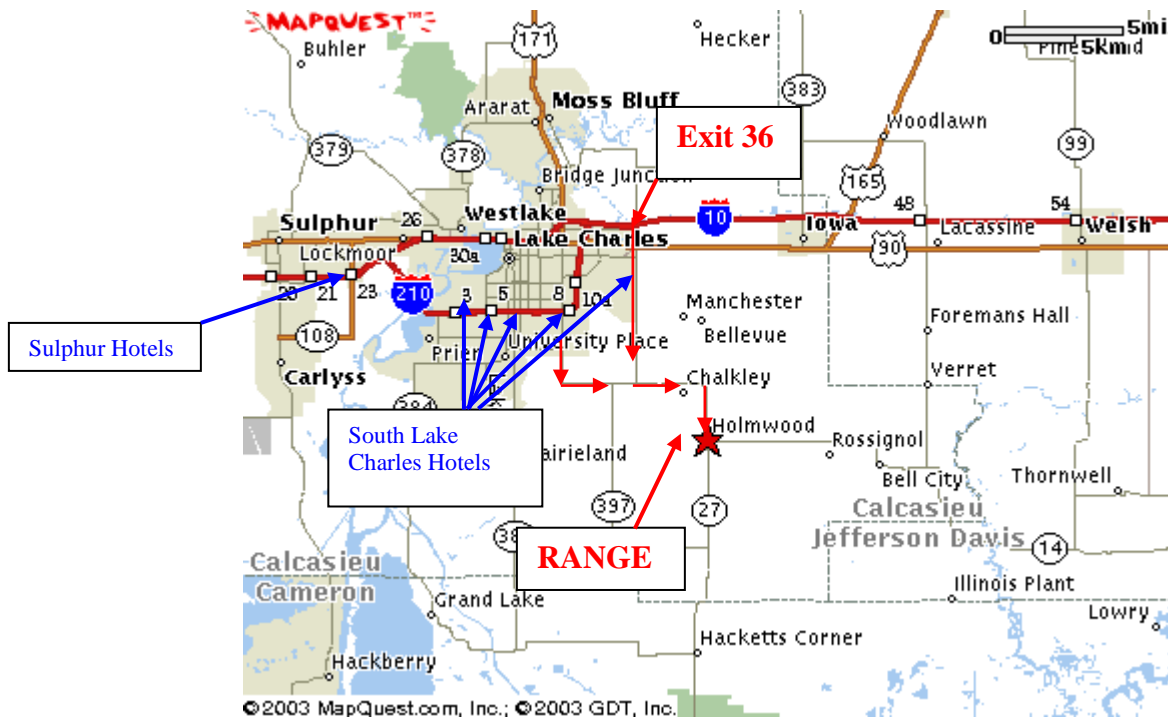
- Quality Inn & Suites, Venture Park Drive (337)480-1819 (A favorite of many)
- Various Marriott Brand hotels
- Various Hilton Brand hotels
- Various Holiday Inn Brand hotels

**Local Flavor:**

An exciting airboat tour on the Atchafalaya Swamp, along I-10 about 80 miles east of Lake Charles, is highly recommended and may be arranged individually. We recommend the airboat tour operated by [www.basinlanding.com](http://www.basinlanding.com). The Lake Charles area is a very popular fishing destination. Guided trip recommendations are available upon request.

**Information:**

George Mowbray  
3649 Burton Lane  
Lake Charles, LA 70605  
(337) 304-1920 cell  
[gmowbray@suddenlink.com](mailto:gmowbray@suddenlink.com) (Personal correspondence only please!)



**Directions to Range:** Range address for use with GPS: **5720 Old Camp Road, Bell City, LA**

From Lake Charles, exit I-210 at LA 14; go South on LA 14 approximately 10 miles to Holmwood; continue straight, now on LA 27 ½ mile to Old Camp Road (look for a white sign with a red bullseye.) Turn right onto Old Camp Road, and then right at sign "5720"  
From East of Lake Charles, exit I-10 at exit 36; go South on LA 397 until it intersects with LA 14. Turn left and head East on LA 14, toward Holmwood, and follow the directions above.