

**The 2023 Crawfish Cup Action Pistol  
Regional & State Championships  
Official Program**



**Presented by**



**BULLETS & AMMUNITION**

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**SOUTHWEST LOUISIANA  
RIFLE & PISTOL CLUB, INC.**  
P.O. Box 5655,  
Lake Charles, Louisiana 70605  
[www.thecrawfishcup.com](http://www.thecrawfishcup.com)

## **SPECIAL NOTICES**

**Eye and ear protection** must be worn by all competitors and spectators on or around any firing line.

**A Function, Cleaning & Repair Range** is located on Range 9, the Rifle Range. The Rifle Range will be provided for practice draws, function firing, cleaning, and repair.

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## **SCHEDULE OF EVENTS**

All times are subject to change. All events at the range unless specified otherwise.

### **Monday, April 17<sup>th</sup>**

9 am – 5 pm Practice available on all ranges

### **Tuesday, April 18<sup>th</sup>**

9 am – 5 pm Practice available on all ranges

### **Wednesday, April 19<sup>th</sup>**

8:30 am Range Staff and Hardship Grants may compete for score

9 am – 5 pm Practice available on all ranges but must yield to Staff Competition

11 am – 4 pm Competitor Registration

### **Thursday, April 20<sup>th</sup>**

8:30 am Range Staff and Hardship Grants may compete for score

9 am – 3 pm Practice available on all ranges but must yield to Staff Competition

9 am – 5 pm Competitor Registration

4:00 pm All ranges closed for match preparation

### **Friday, April 21<sup>st</sup> Louisiana Action Pistol State Championship**

7:00 am Competitor Registration & Briefing

8:00 am Competition begins

12:00 pm Lunch

3:30 pm Competition Complete

4:15 pm Awards Ceremony

6:00-ish "Taste of Louisiana" meal at Big Daddy's Restaurant (Dutch Treat)

### **Saturday, April 22<sup>nd</sup> Region IV Action Pistol Championship**

7:00 am Competitor Registration & Briefing

8 :00 am Competition begins

12:00 pm Lunch

3:30 pm Competition complete, break down the ranges

4:30 pm Prize Table Drawings

5:00 pm Awards Ceremony

## **LOGISTICS**

### **Inquiries**

- Contact George Mowbray at 337-304-1920 or [crawfishcup@att.com](mailto:crawfishcup@att.com).

### **Championship Range**

- The SW Louisiana Rifle & Pistol Club Range is in Holmwood, LA at 5720 Old Camp Road near its intersection with Louisiana Highway 27. The address to be used with most GPS units is 5720 Old Camp Road, Holmwood, LA (may show up as Bell City, LA in some GPS units, but the range is located at Holmwood, LA) This is NOT a mailing address.
- The range is equipped with portable toilets. There is no running water.
- Drinking water will be provided on practice days and match days.
- Water and soft drinks will be furnished on match day free of charge.
- **No alcoholic beverages are allowed on the premises.**

## **LOCAL HOTELS**

There is not a designated "Match Hotel", but there are numerous hotels in the Lake Charles area. Hotels along I-210 (Lake Charles Loop) are closest to shopping, restaurants, and casinos, and are about 20-25 minutes from the range. See the link to Visit Lake Charles at [www.thecrawfishcup.com](http://www.thecrawfishcup.com).

- Various Marriott Brand hotels
- Various Hilton Brand hotels
- Various Holiday Inn Hotels including a full-service Holiday Inn on Lake Street.
- Various Casino Hotels

## **REGISTRATION & ENTRY INFORMATION**

**Preferred Registration will be on Practiscore. Alternate registration using attached entry form.**

### **Open to**

- The Regional Championship and the Louisiana State Championship are open to all U.S. citizens, and non-U.S. citizens who are members in good standing of their respective National Shooting Federations.
- Competitors under 18 must be accompanied by a parent or guardian.

### **Entry Information**

- Competitors may compete in *one* Firearm Division in the State Tournament and *one* Firearm Division in the Regional Tournament. It is not required to fire the same Firearm Division in both tournaments.
- Entries in each Championship is limited to 96 competitors, not including Range Staff.
- Hardship requests to shoot for score early, with the Range Staff, must be requested a minimum of two weeks in advance, in writing, (email requests accepted). Granting of requests is not guaranteed.
- Mail entries to: George Mowbray, 3649 Burton Ln, Lake Charles, LA 70605

### **Entry Closing Dates**

- Entry closes at 5:00 pm on Wednesday, April 19<sup>th</sup>, 2023.
- *Hardship requests must be received no later than Friday, April 1, 2023.*

### **Firearm Divisions:**

- Open, Metallic Sight, Production, Production Optic (Centerfire Only)
- Rimfire (Open, Metallic and Production Rimfire will compete together)

### **Squadding**

- Squadding will be at the discretion of the Match Officials to improve efficiency and operations. *Specific requests to squad with another competitor should be submitted with entry form or via email to [crawfishcup@att.net](mailto:crawfishcup@att.net).* Competitor packets at registration will contain the final squads and shooting times.

### **Classification**

- **Rule 19.1 Classified Competitors:** NRA Action Pistol Classification will be used.
- **Rule 19.2 Unclassified Competitor:** Shooters that are unclassified in any discipline will compete in Master Class.
- **Rule 19.4 Temporary Classification or Rule 19.6- assigned Classification** may be used.

### **Special Categories**

- Special awards will be given in the following special categories in the Regional Championship only.
  - High Junior
  - High Senior
  - High Grand Senior
  - High Woman
  - High Law Enforcement (Active, Full-Time LE Only Please. Furnish proof)

### **Louisiana State Championship Entry Fees**

- Regular Entry: \$70
- Junior Entry: \$30
- Match Volunteer Entry: \$25

### **Regional Championship Entry Fees**

- Regular Entry: \$115
- Junior Entry: \$30
- Match Volunteer Entry: \$25

## **Practice Fees**

- \$15 per day payable at the range. \$10 per day if prepaid at the time of entry.

## **Cancellations and Refunds**

- Cancellations received in writing or email prior to April 1, 2023, will receive a full refund. No refunds will be issued for cancellations after April 1, 2023

## **TOURNAMENT CONDITIONS**

### **Rules**

- Current NRA Action Pistol Shooting Rules for will govern but may be modified by this program.
- Match Staff and Granted Hardship Requests may shoot on Wednesday, April 19<sup>th</sup> or Thursday, April 20<sup>st</sup>.

### **Official Bulletin Board**

- The Official Bulletin Board location will be under the Dining Tent. Preliminary bulletins on all matches and all official notices will be posted on the Official Bulletin Board.

### **Firearms Allowed**

- See NRA Action Pistol Rules Section 3. Firearms on the range must be in a holster or case.
- Unloaded firearms may be transferred from a parked vehicle to a holster or case. There shall be no other handling of firearms except on the firing line or in the safe area.
- Substitution of pistols (except under provision of NRA Action Pistol Rule 9.1) will result in disqualification.
- Revolvers and semi-automatic pistols will compete together.

### **Holsters**

- Rule 3.12: holsters must be practical, safe, and serviceable and suited to the pistol used. Holsters must retain the pistol during any activity.
- Competitors may not use holsters that violate safety considerations, such as shoulder, chest, cross-draw, or other such designs.

### **Ammunition**

- Minimum Caliber in the Centerfire Division is 9mm.
- Ammunition in the Centerfire Division must meet a power factor of 120,000.
- Competitors in the Centerfire Division must provide a sampling of ammunition from a magazine, speed loader or bag upon request of a Championship Official for testing at the Chronograph.

### **Competitor's Duties**

- Competitors will be required to act as Observers on alternate relays of their squad.

### **Sight Pictures**

- Sight pictures will be permitted only at the firing line and at the direction of the Range Officer.

### **Targets & Target Equipment**

- **Rule 4.2:** NRA AP-1 cardboard targets will be used on the paper events.
- **Rule 4.3:** 8" diameter round steel plates, .375" thick plates will be used in the Centerfire Falling Plate Event. The target must be knocked down to score as a hit.
- **Rule 4.3.2: Alternate Falling Plate Target Rimfire** – The target will be an 8" diameter round target, made from ¼" thick steel. The target must be knocked down to score as a hit.
- The Practical and Barricade Ranges are equipped with Turning Targets.
- The Moving Target Ranges are equipped with two identical rail moving target mechanisms.
- The Centerfire Falling Plate Range is equipped with four locking plate racks.
- The Rimfire Falling Plate Range is equipped with two non-locking plate racks. Sound-actuated electronic shot timers will be used on each individual competitor.
- Fired targets are the property of the SW Louisiana Rifle & Pistol Club and shall not be removed or retained by the competitors.

### **Scoring & Challenges**

- Scoring for Matches I, II, and III will take place in the Central Scoring Area.
- Scoring for Match IV will take place at the rear of the range. Competitors must check and sign their scorecards prior to leaving the range.
- For expedience in recording scores, scores will be entered into the database prior to competitors signing their scorecard and may be posted in preliminary bulletins.
- Competitors must report to the Target Review Table under the small pavilion to review their targets.

- If a competitor feels a shot fired by himself or another competitor has been improperly evaluated or scored, they may challenge the ruling.
- In the event of a challenge, write the word "Challenge" above the competitor's signature line and inform the Target Review Official. An Official Referee or three-person Jury will be summoned to rule on the challenge. Upon completion of the ruling, the competitor must sign his or her score card.
- All unsigned scorecards become final thirty minutes after the final shot of the tournament.

#### **Ties**

- Ties in Matches I, II and III will be broken by following NRA Action Pistol Rules 15.2. In Match IV, ties will be broken following NRA Action Pistol Rule 15.12

#### **Challenges Fees**

- The fee to challenge one's own target is \$10.
- The fee to protest another competitor's target is \$20

#### **Protests** - A competitor may formally protest:

- a) Any injustice which he feels has been done him except the evaluation of a target, which he may challenge as outlined in Rule 16.1
- b) The conditions under which another competitor has been permitted to fire.
- c) The equipment which another competitor has been permitted to use.

#### **Protest Procedure**

- A competitor must initiate a protest immediately upon the occurrence of the protested incident. Failure to comply with the procedures outlined in Rule 16.3 will automatically void the protest.

#### **Firing Times**

- Squad firing times are listed in the squadding schedule included in the competitor packet. All times are subject to change. Squads should be prepared to begin firing any specific match earlier than the time posted, if the range is available. The whole squad will be required to begin.

#### **Equipment Malfunctions:**

- In the event of a malfunction which cannot be repaired, an electronic timer will be used.

### **THE LOUISIANA STATE CHAMPIONSHIP**

This is a Squadded Individual Match which will consist of an aggregate four of the following events.

- Match I: Practical Event
- Match II: Barricade Event
- Match III: Moving Target Event (Mod)
- Match IV: Falling Plate Event

#### **AWARDS**

Number of awards are based on two competitors per award to a maximum of three.

#### **Overall: Louisiana State Champion: Plaque or Medal**

- The Overall Champion will not be eligible for Division or Class Awards

#### **Open Firearm**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

#### **Metallic Sight Firearm**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place:** Silver Medal
- **3<sup>rd</sup> Place:** Bronze Medal

#### **Production Firearm**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place:** Silver Medal
- **3<sup>rd</sup> Place:** Bronze Medal

#### **Production Optic Firearm**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place:** Silver Medal
- **3<sup>rd</sup> Place:** Bronze Medal

### **Rimfire Firearm**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place:** Silver Medal
- **3<sup>rd</sup> Place:** Bronze Medal

### **Special Awards**

- **High Lady:** Medal
- **High Junior:** Medal
- **High Senior:** Medal
- **High Grand Senior:** Medal
- **High Law Enforcement:** Medal

**Class Awards** - The Top Three competitors in each Division will not be eligible for Class Awards.

### **High Master Class:**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

### **Master Class:**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

### **Expert Class:**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

### **Sharpshooter Class:**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

### **Marksman Class:**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

## **THE REGION IV CHAMPIONSHIP**

This is a Squadded Individual Match which will consist of an aggregate of the following:

- Match I: Practical Event
- Match II: Barricade Event
- Match III: Moving Target Event (Mod)
- Match IV: Falling Plate Event

### **AWARDS**

Number of awards are based on three competitors per award to a maximum of three. The Top Three Overall will receive NRA Regional Medals of their respective Division.

- **Overall Champion:** Overall Regional Champion trophy, Medal & cash
  - The Overall Champion will not be eligible for Division or Class Awards

### **Open Firearm**

- **1<sup>st</sup> Place:** NRA Regional Gold Medal & cash
- **2<sup>nd</sup> Place:** NRA Regional Silver Medal & cash
- **3<sup>rd</sup> Place:** NRA Regional Bronze Medal & cash

### **Metallic Sight Firearm**

- **1<sup>st</sup> Place:** NRA Regional Gold Medal, Plaque & cash
- **2<sup>nd</sup> Place:** NRA Regional Silver Medal & cash
- **3<sup>rd</sup> Place:** NRA Regional Bronze Medal & cash

### **Production Firearm**

- **1<sup>st</sup> Place:** NRA Regional Gold Medal, Plaque & cash
- **2<sup>nd</sup> Place:** NRA Regional Silver Medal & cash
- **3<sup>rd</sup> Place:** NRA Regional Bronze Medal & cash

### **Production Optic Firearm**

- **1<sup>st</sup> Place:** NRA Regional Gold Medal, Plaque & cash
- **2<sup>nd</sup> Place:** NRA Regional Silver Medal & cash
- **3<sup>rd</sup> Place:** NRA Regional Bronze Medal & cash

### **Rimfire Firearm**

- **1<sup>st</sup> Place:** Medal & cash
- **2<sup>nd</sup> Place:** Medal
- **3<sup>rd</sup> Place:** Medal

### **Special Awards**

- **High Lady:** Medal
- **High Junior:** Medal
- **High Senior:** Medal
- **High Grand Senior:** Medal
- **High Law Enforcement:** Medal

**Class Awards** - The Top Three competitors in each Gun-Type **will not be eligible** for Class Awards.

### **High Master Class:**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

### **Master Class:**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

### **Expert Class:**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

### **Sharpshooter Class:**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

### **Marksman Class:**

- **1<sup>st</sup> Place:** Gold Medal
- **2<sup>nd</sup> Place Overall:** Silver Medal
- **3<sup>rd</sup> Place Overall:** Bronze Medal

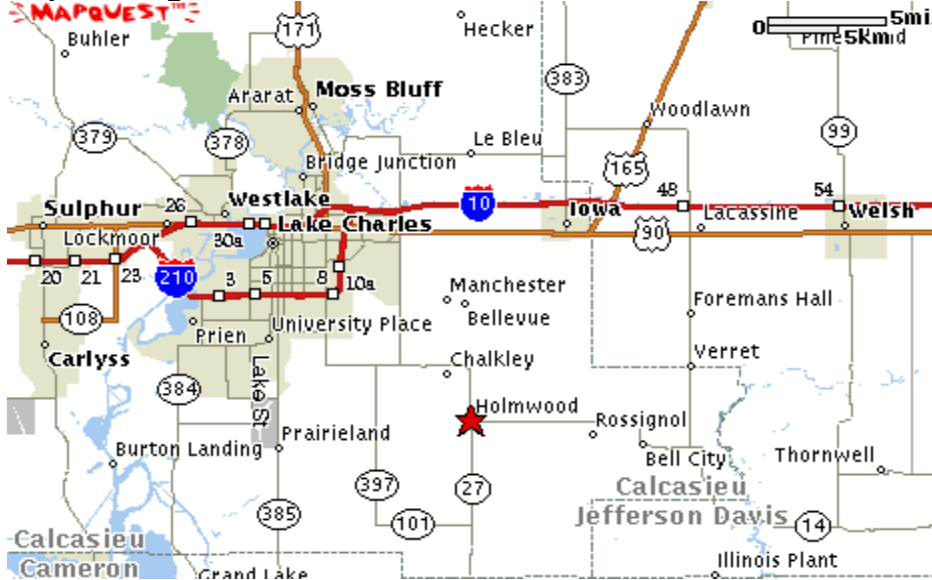
### **MERCHANDISE PRIZE TABLE**

- It is anticipated that there will be a merchandise prize table for the Regional Championship only. To give the average competitor motivation to compete, the Top Three Juniors, Marksmen, Sharpshooters and Experts will get first pick of the prize table and then the remainder of the table will be awarded by random drawing. (these 12 will be put in the hopper and be drawn randomly).

### **LOCAL FLAVOR**

- An exciting airboat tour on the Atchafalaya Swamp, along I-10 about 80 miles east of Lake Charles, is highly recommended and may be arranged individually. We recommend the airboat tour operated by [www.basinlanding.com](http://www.basinlanding.com). The Lake Charles area is a very popular fishing destination. Guided trip recommendations are available upon request.

## Map to Range



### Directions to Range

*Range address for use with GPS: 5720 Old Camp Road, Bell City, LA* This is the address to be used with GPS; **the range entrance is actually located at Holmwood on Old Camp Road 800 feet west of its intersection with LA Hwy 27 at Holmwood, LA.**

*From Lake Charles, exit I-210 at LA 14; go South on LA 14 approximately 10 miles to Holmwood; continue straight, now on LA, 27 ½ mile to Old Camp Road (look for a white sign with a red bullseye.) Turn right onto Old Camp Road, and then right at sign "5720"*

*From East of Lake Charles, exit I-10 at exit 36; go South on LA 397 until it intersects with LA 14. Turn left and head East on LA 14, toward Holmwood, and follow the directions above*

### ENTRY & PAYMENT INFORMATION

**There are two ways to enter the Crawfish Cup. Competitors may enter via Practiscore or by mail or email.**

**Practiscore:** Entry and payment is available on Practiscore at [www.practiscore.com](http://www.practiscore.com). Note: The Regional Championship and the State Championship must be entered and paid separately.

#### **By Mail or Email:**

- Complete the Entry Form attached
- Mail the entry form with check made payable to **SW LA Rifle & Pistol-Action Pistol** and mail it to George Mowbray at the address below.
- Alternately, scan or photograph the form and email it to George at the email address below. Payment is requested at the time of entry. The Club can send a link for competitors to pay by credit card. Other payment options, such as paying at the match may be arranged. Contact George for approval.

#### **Contact:**

George Mowbray, Match Director  
3649 Burton Ln  
Lake Charles, LA 70605  
(337) 304-1920  
[crawfishcup@att.net](mailto:crawfishcup@att.net)



The 2023 Zero Bullets Crawfish Cup Entry Form

Competitor Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Note: If you have entered the Crawfish Cup previously and there are no changes to your competitor information since your last entry, you may write "same" in the spaces.

Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Home Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

NRA Number \_\_\_\_\_ Gender: Male Female

Email address \_\_\_\_\_

\*\*\*\*\*

Special Category: (circle all that apply)

Lady Sub-Jr Intermediate-Jr Junior Senior Grand Senior Police (Active, Full Time)

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Louisiana Action Pistol State Championship: Classification & Firearm Type

- NRA Action Pistol Classification: High Master Master Expert Sharpshooter Marksman Unclassified
Firearm Type and Division:
Centerfire: Open Metallic Sight Production Production Optic
Are you Distinguished in this Gun Type? Yes No
Rimfire: Open Metallic Sight Production

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Region IV Action Pistol Regional Championship: Classification & Firearm Type

- NRA Action Pistol Classification: High Master Master Expert Sharpshooter Marksman Unclassified
Firearm Type and Division:
Centerfire: Open Metallic Sight Production Production Optic
Are you Distinguished in this Gun Type? Yes No
Rimfire: Open Metallic Sight Production

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Entry Fees

Louisiana State Action Pistol Championship

Regular Entry: \$70 Junior Entry: \$25 Match Volunteer Entry: \$25 \$ \_\_\_\_\_

Regional Championship

Regular Entry: \$115 Junior Entry: \$50 Match Volunteer Entry: \$50 \$ \_\_\_\_\_

One T-shirt included in Entry Fee. Additional T-Shirts \$15 each \$ \_\_\_\_\_

Prepaid Practice Days at \$10/day. \$ \_\_\_\_\_

Total enclosed \$ \_\_\_\_\_

One T-shirt is included in entry fee. Indicate total number of shirts in appropriate size box:

- Extra T-shirts are \$15 each if ordered at time of entry. State number and size(s)

Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ XXL \_\_\_\_\_ XXXL \_\_\_\_\_

Request to squad with \_\_\_\_\_

Make checks payable to SWLA Rifle & Pistol – Action Pistol

Mail to: George Mowbray
3649 Burton Ln
Lake Charles, LA 70605